

# 2023-2024 UHC Membership Form/Invoice



## Sustaining Member Benefits

- Recognition at the Annual Affordable Housing Awards
- One month recognition on MEMO to Utahns

## All UHC Members Enjoy the Following Benefits:

- ✓ Access to our 2,000+ database to announce your agency's events and activities.
- ✓ Bi-monthly MEMO to Utahns informative email.
- ✓ Discounts on trainings and Annual Utah Housing Matters Conference.
- ✓ Updates on the most relevant and newest information and resources regarding affordable housing.
- ✓ Weekly updates during the legislative session directly to your email address.
- ✓ Timely email notifications on significant policy developments that may warrant constituent calls and/or letters to Congress.
- ✓ Facilitated discussions on salient issues raised by our members to bring about change.

To request a membership scholarship, please submit an email request to [Admin@utahhousing.org](mailto:Admin@utahhousing.org) or mail a letter of request to Utah Housing Coalition 230 S 500 W, Suite 216, Salt Lake City, UT 84101

Organization	<input type="text"/>		
First Name	<input type="text"/>	Last Name	<input type="text"/>
Title	<input type="text"/>		
Address	<input type="text"/>		
City	<input type="text"/>	State	<input type="text"/>
		Zip	<input type="text"/>
Email	<input type="text"/>	Phone Number	<input type="text"/>
Amount	<input type="text"/>		

	<b>\$250</b>	<b>For-Profit Organization for private industry partners across all sectors</b>	 <b>\$500</b> <b>SUSTAINING MEMBER</b> <b>For anyone who is passionate about affordable housing as a right for all</b>
	<b>\$200</b>	<b>Non-Profit Organization/Government for community resources and government partners</b>	
	<b>\$50</b>	<b>Individual for all Utahns who are passionate about making a difference</b>	
		<b>Scholarship for all Utahns with lived experience and want to have their voices heard</b>	

[You can pay online on our website](#)

Or

Mail this form with your check to  
Utah Housing Coalition  
230 South 500 West, Suite 216  
Salt Lake City, UT 84101

For **NEW Members** or **NEW** contracts, please fill out the form on the next page

Add up to 10 people from your organization.  
Please don't forget Board Members who would benefit.  
*Please fill out the address if it does not match that of the primary contact.*

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

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Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Do you know friends or colleagues who should be a member of UHC?**

Let us know and we'll send them free membership materials.

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_