

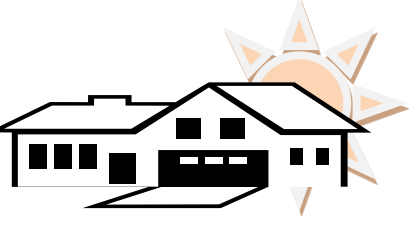




Sponsor Level	Sponsor Amount	Benefits	Uses
 <p>Platinum</p>	<p>\$7,500</p>	<p>Logo on conference program Recognition Online Webinar Full page ad in program Resource Virtual Room Official letter of thanks Recognition on web/ mailing 4 complimentary registrations Up to 4 scholarships UHC Membership 2020-21</p>	<p>Keynote Speaker Sponsor Registration Packet Sponsor Scholarships as listed in benefits Conference Expenses</p>
 <p>Gold</p>	<p>\$5,000</p>	<p>Recognition Online Webinar ½ page ad in program Resource Virtual Room Official letter of thanks Recognition on web/ mailing 2 complimentary registrations Up to 3 scholarships UHC Membership 2020-21</p>	<p>Guest Speaker Sponsor Scholarships as listed in benefits Conference Expenses</p>
 <p>Silver</p>	<p>\$2,500</p>	<p>Recognition Online Webinar ¼ page ad in program Resource Virtual Room Official letter of thanks Recognition on web/ mailing 1 complimentary registration Up to 2 scholarships</p>	<p>Webinar Sponsor Conference Expenses</p>
 <p>Bronze</p>	<p>\$1,000</p>	<p>Recognition Online Webinar Resource Virtual Room Official letter of thanks Recognition on web/ mailing 1 complimentary registration</p>	<p>Webinar Sponsor Conference Expenses</p>
 <p>Copper</p>	<p>\$500</p>	<p>Recognition Online Webinar Resource Virtual Room Official letter of thanks Recognition on web/ mailing 1 complimentary registration</p>	<p>Conference Expenses</p>

Utah Housing Matters Conference 24th Year Celebration

YES! We will support the Utah Housing Matters Conference September 1, 2 & 3, 2020.

Please return this form indicating your level of support to the Utah Housing Coalition by July 31st 2020



Platinum
\$7,500



Gold
\$5,000



Silver
\$2,500



Bronze
\$1,000



Copper
\$500

- Our check in the amount of \$ _____ is enclosed.
- Our pledge to the Utah Housing Coalition in the amount of \$ _____ will be fulfilled by (date): _____ Signature _____

Firm or Organization: _____
(As you prefer to be listed in conference materials)

Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Telephone: (____) _____ Fax: (____) _____

You will receive a confirmation letter a month before the conference requesting names of those representatives from your organization who will be using your complimentary registrations.

Scholarships given on your organization's behalf will be awarded by UHC
If you have someone you would like to nominate, please direct them to
Tara Rollins, Executive Director trollins@xmission.com

Mail or email to: 230 South 500 West Suite 216, Salt Lake City, UT 84101
trollins@xmission.com 801.364.0077

THANK YOU!!