



Salt Lake County

Lead Safe Housing Program

Rental Application Packet

Mail or fax completed application and required forms to:

Mark Smith
Salt Lake County Community & Resources Development
2001 South State Street, S-2100
Salt Lake City, UT 84190
Fax: 468.3684

For additional information contact:

Mark Smith
Salt Lake County Community and Resources Development
468.3169
msmith@slco.org

Carina L. Elsenboss
Salt Lake Valley Health Department
534.4582
celsenboss@slo.org

For information on the risk assessment/lead paint testing call:

Dustin Kenyon
Kenyon Consulting
352-0325

SALT LAKE COUNTY LEAD SAFE HOUSING PROGRAM Rental Eligibility and Requirements

Does the following information apply to your rental units?

1. Built prior to 1978?
2. Potential lead based paint hazards? (deteriorating lead paint, worn windows, etc.)
3. Ownership of units can be verified?
4. Child under six years of age lives in or frequently visits (at least 6 hours per week or 60 hours per year)?
5. Household incomes for tenants meet the following guidelines.
 - Four or fewer units in complex
 - 50% of households at or below 50% of the area median, adjusted for family size
 - remaining 50% of households have income at or below 80% of median
 - Five or more units in complex
 - 50% of households at or below 50% of the area median, adjusted for family size
 - 30% of households at or below 80% of median
 - remaining 20% can have income in excess of 80% of median

Household Size and Median Income								
	1	2	3	4	5	6	7	8+
50 %	\$21,400	\$24,450	\$27,500	\$30,550	\$33,000	\$35,450	\$37,900	\$40,350
80%	\$34,200	\$39,100	\$44,000	\$48,450	\$52,800	\$56,700	\$60,600	\$64,500

If you answered “yes” to ALL questions - you are eligible. Please continue.

Required Documents-These must be completed and signed

Salt Lake County/Salt Lake City Forms

1. Lead Safe Housing Homeowner Application
2. Tenant information for each assisted unit

Other Required Forms

3. Current tax return with W-2's for all employed tenants in the unit (*to be provided tenants*)
4. Paystubs of past 2 month's income for all employed tenants in the unit (*to be provided tenants*)
5. Documentation of any other household income (interest on savings or investment accounts, Social Security income, Disability/SSI, child support, Veteran's pension, retirement/pension, etc.) (*to be provided tenants*)
6. Documentation of insurance coverage on home
7. A copy of the birth certificate for each child under the age of six.

Information Checklist- Things you should consider before applying

1. Section from page 4 of the application titled “Homeowner Application and Agreement”
2. Information from the brochure: “Protect Your Family from Lead in Your Home”
3. Requirements for consenting to and reporting home lead test and blood lead test results.
4. Regulatory note about rental properties:

In regards to rental units receiving lead hazard control remediation, according to HUD

“... in all cases the landlord shall give priority in renting units assisted under this section, not for less than three years following the completion of lead abatement activities, to families with a child under the age of six years (with income at or below 50% of median income or with incomes at or below 80% of area median), except that buildings with five or more units may have 20 percent of the units occupied by families with incomes above 80 percent of the area median income level...”

SALT LAKE COUNTY LEAD SAFE HOUSING PROGRAM

Rental Application

To be filled out by the property owner/landlord

Date: ____/____/____

Year Home Built: _____

Rental property address:

_____ City _____ ZIP _____

Date purchased: _____

Number of units: _____

Applicant's name: _____

Applicant's address: _____

City _____ State _____ ZIP _____

Phone number: _____

How long have you resided at this address: _____

Property in name of: _____

Name/Address/Phone number for additional owners:

Applicant is: Individual, social security # _____

Partnership-federal tax ID # _____

Corporation-federal tax ID# _____

Attach current rent log and a tenant information sheet for each unit to be assisted. Rental log should include house name, household size, rent, number of bedrooms.

If the rental unit(s) require(s) other major health or safety repairs in order to receive Lead Safe Housing Program assistance, the applicant may need to pay for these repairs. If this is necessary, how does the applicant intend to pay for these additional repairs? (other grants and/or low interest loans may be available)

Attach a sources and uses of funds statement for all of the renovation to completed within the next year.

By signing this application, I verify that the information contained in this application is accurate and complete.

Signature

Date

Signature

Date

SALT LAKE COUNTY LEAD SAFE HOUSING PROGRAM
Rental Property Application and Agreement
To be filled out by the property owner/landlord

The Salt Lake County Lead Safe Housing Program requires all lead hazard evaluation and control activities be carried out on homes constructed prior to 1978 that contain lead based paint hazards in order to participate in the program and to receive assistance.

I understand that ____ Salt Lake City ____ Housing Services of Utah will undertake lead based paint testing on my home. If the test results reveal lead based paint hazards, I understand that the scope of work will include the work necessary to make my home lead safe. Lead safe means that all lead based paint hazards in my home have been stabilized and that my home passed a certified lead clearance test upon completion of work. For my home to remain lead safe, I understand that I must properly maintain the treated areas in the future and monitor the non-treated areas containing lead that were not identified as a present hazard. I will receive a copy of the lead hazard control and clearance test within 15 days of their completion. I will follow the maintenance plan as submitted at the completion of the work.

I have received a copy of the pamphlet "Protect Your Family from Lead in Your Home" _____
initial

The interviewer has discussed the hazards of lead based paint with me and we have reviewed each item listed above.

The applicant(s)/owner(s) agrees that ____ Housing Services of Utah __ Salt Lake City can do an inspection of the premises to determine the presence of lead based paint hazards. Performing the inspection does not obligate Salt Lake County to award the grant.

The applicant(s)/owner(s) will be informed of the results of the inspection. I understand that the results of the lead based paint inspections and lead hazard control work must be disclosed if the home is sold or leased.

The applicant(s)/owner(s) further agrees that Salt Lake County will not be held liable for any damages that may occur as a result of the said inspection and subsequent disclosures.

For applicant(s)/owner(s) protection, please list any known allergies or respiratory conditions of family members in the household. Please provide details

I have read and agree with the above information regarding lead inspections, clearance testing, disclosure, lead hazard control, and ongoing lead hazard monitoring.

Signature _____

Date _____

Signature _____

Date _____

SALT LAKE COUNTY LEAD SAFE HOUSING PROGRAM

Tenant Information

To be filled out by the tenant(s)

The owner of your rental unit has applied for funding from the Salt Lake County Lead Safe Program. The goal of the program is to provide grants to property owners to reduce lead poisoning by fixing lead based paint hazards that may exist. In order to ensure that your child is not harmed by the repainting and other work, it is important to test your child for lead before the work begins and after it is completed. Please read below for more information.

Children who live in or visit home (visit means at least two days a week, at least six hours a week, and at least 60 hours a year):

Name	Age/Date of Birth	Relationship	Child's Parent/Phone # (if homeowner is not parent/guardian)	Medicaid Eligible? Y/ N
1.				
2.				
3.				
4.				

If the tenant or other resident of the household is the parent/legal guardian of a child under the age of six who is also a resident of the household, they must sign below agreeing to the child or children under 6 years of age blood tested or declining to have child or children under six years of age blood tested for lead poisoning. There is no cost for this test, which consists of collection of a drop of blood from a pinprick on a finger.

My child or children under six years of age has/have been tested for lead poisoning within the last six months Yes ___ No ___ (If yes, please supply copy of test results for file). Test results must be submitted before lead hazard control work can begin.

___ My child or children under six years of age has/have been tested for lead poisoning, I DO NOT WISH to disclose the test results.

___ I would like to have my child or children under six years of age tested for lead poisoning and agree to provide test results to the Salt Lake County Lead Safe Housing Program.

___ I am aware that the above property may contain lead based paint hazards, and I DO NOT WISH to have any child or children under six years of age tested for lead poisoning.

I certify that the above information on residency and visiting is accurate as of the signing date of this document:

_____ Date _____

Parent/guardian's signature

For your protection, please list any known allergies or respiratory conditions of family members or others in the your rental unit. Please be as specific as possible:

Is anyone is your household physically disabled? _____yes _____ no

If it is necessary, are you willing to be temporarily relocated while lead work is being performed?
_____yes _____no

If temporary relocation is necessary, will you need accommodations while the lead work is being performed? _____yes _____no

Do you have school age children that may need alternate transportation to school while relocated? _____yes _____no